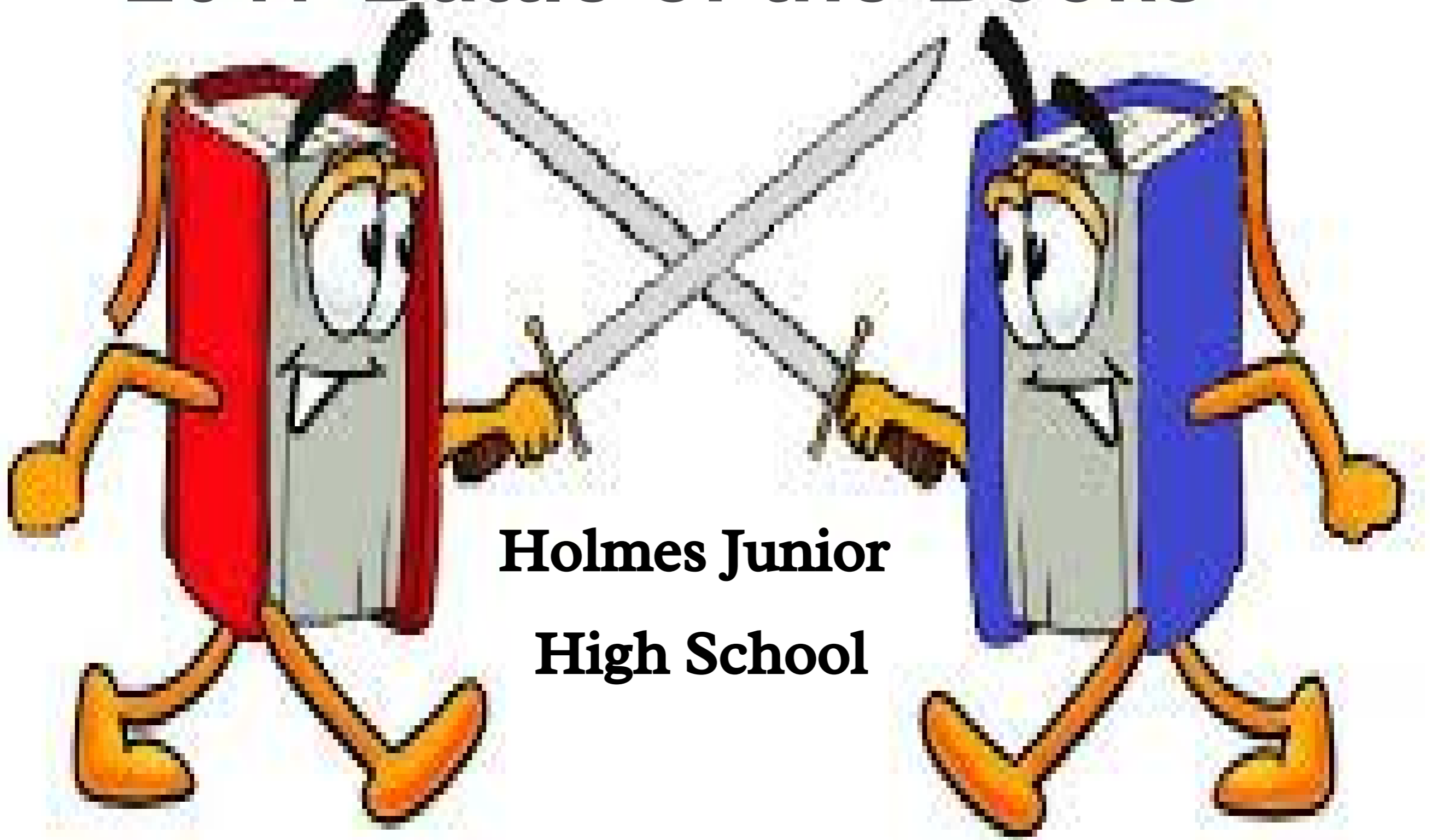


2017 Battle of the Books



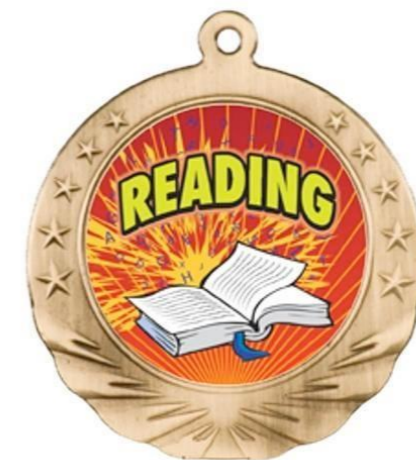
**Holmes Junior
High School**

What is Battle of the Books?

- **Battle of the Books is a voluntary academic contest open to all sixth through eighth grade students.**
- **Beginning in December, students select their team members and start reading books.**
- **Teams are composed of 2-3 members. Team members need to divide the titles to be read as equally as possible.**
- **The more books each team-member reads the greater the chance they will win the competition.**

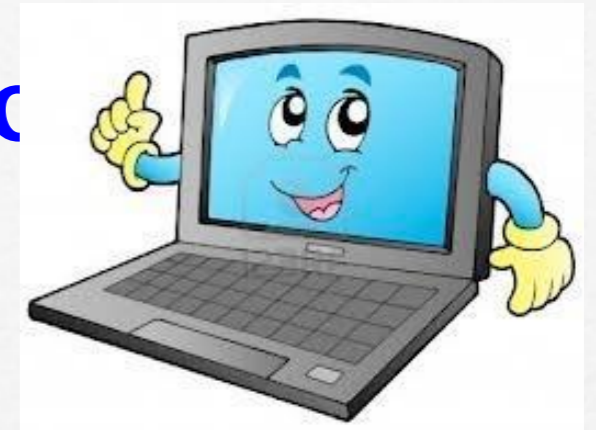
What is Battle of the Books?

- Starting in April, students compete with their team to become the Holmes Battle of the Books champions.
- The winning team from each of the participating schools competes against each other to become the BOB District Champions.
- This year's competition includes:
 - Holmes Junior High School
 - Friendship Junior High School



Local Battles

- Each team answers the same question
- Computer-based method
- Time Limit to answer
- 3 points for correct answers + 1 for correct author
- The top teams move onto the next battle
- Three Battles ~ one per week + the final battle - Location TBA
- Awards



Timeline



December



Attend BOB information session

- **Form a team of 2-3 members and come up with a cool team name.**
- **Please note that once you have committed to become a part of a team and turned in your permission slip you may NOT quit.**
- **Start Reading !!!**

Timeline

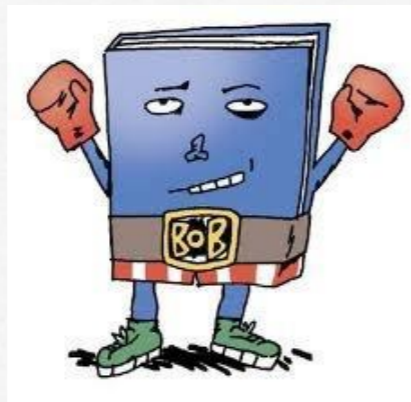
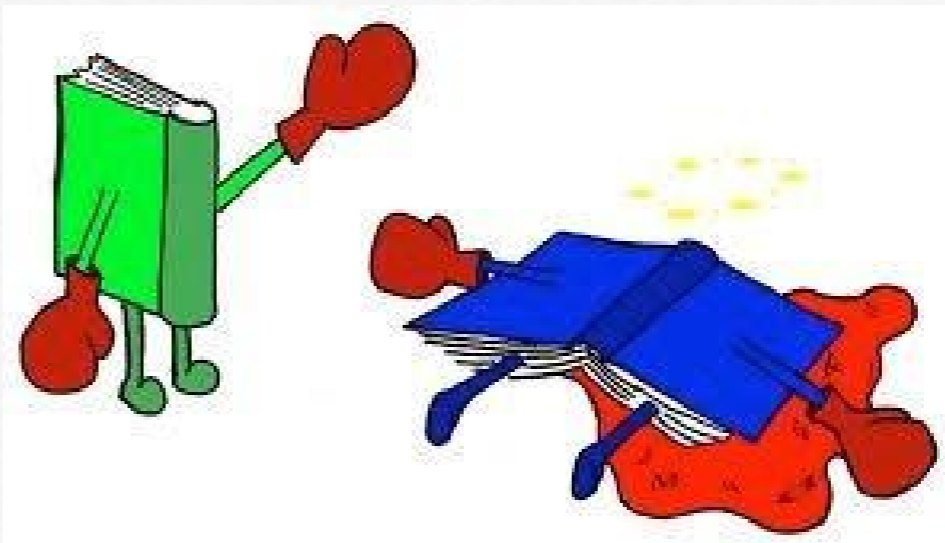
January- February - March

- Hand-in your permission slip by **January 9th**
- **Read, Read, Read**
- **Meet regularly with team to discuss progress and strategize**

Timeline

April

- We will have one battle a week in April. Dates and times to be announced.**



Final District Battle

- **Structured like local battles**
- **April 26 - Location TBA**
- **Awards**



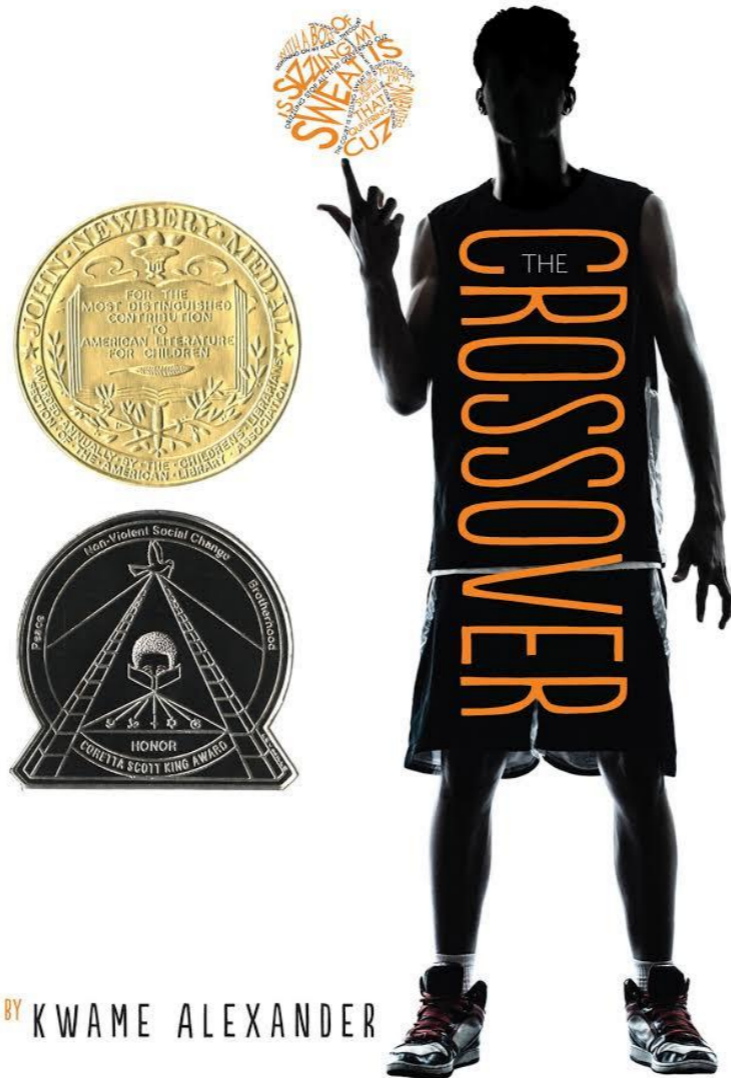
Holmes



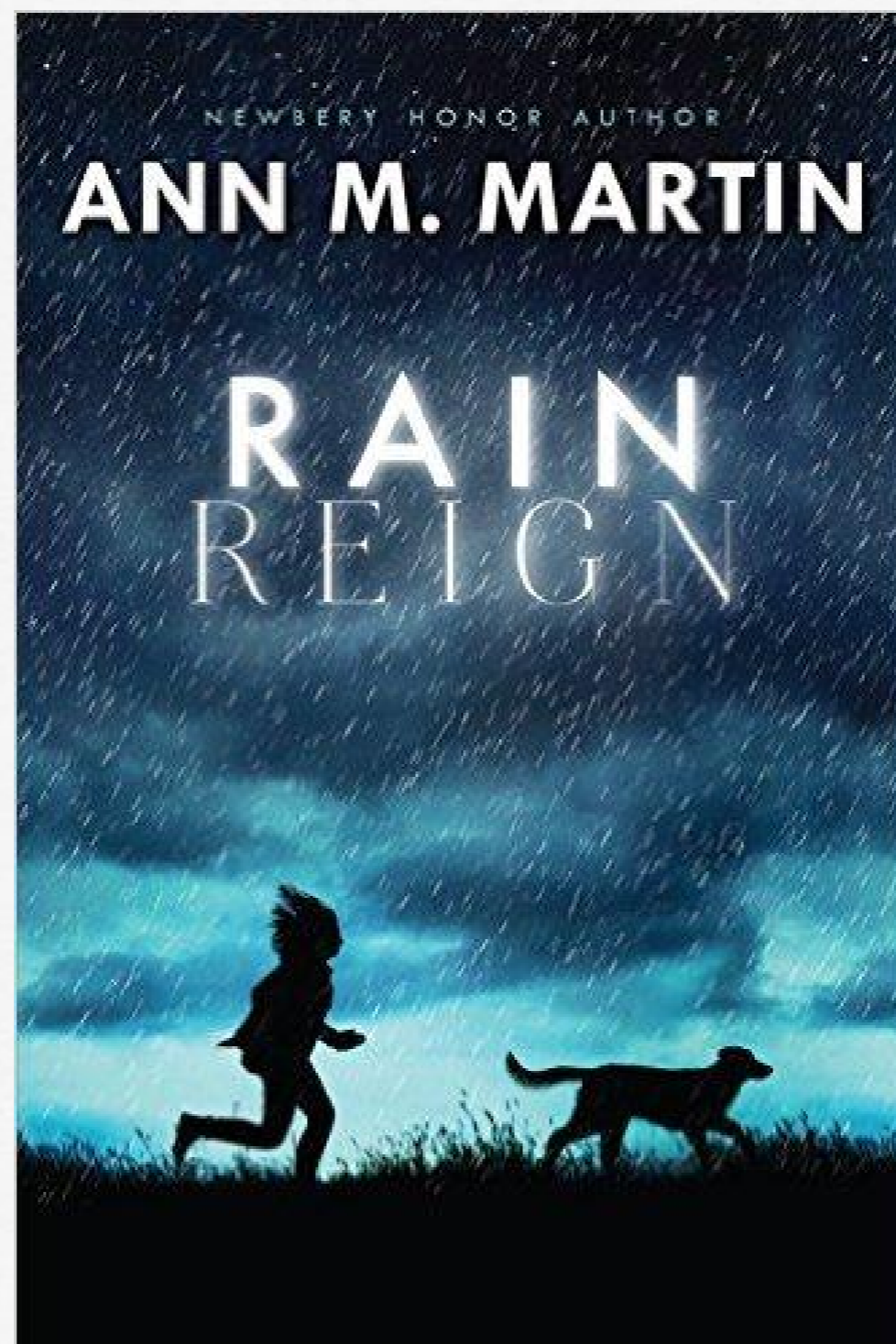
Friendship

2017 Book Selection

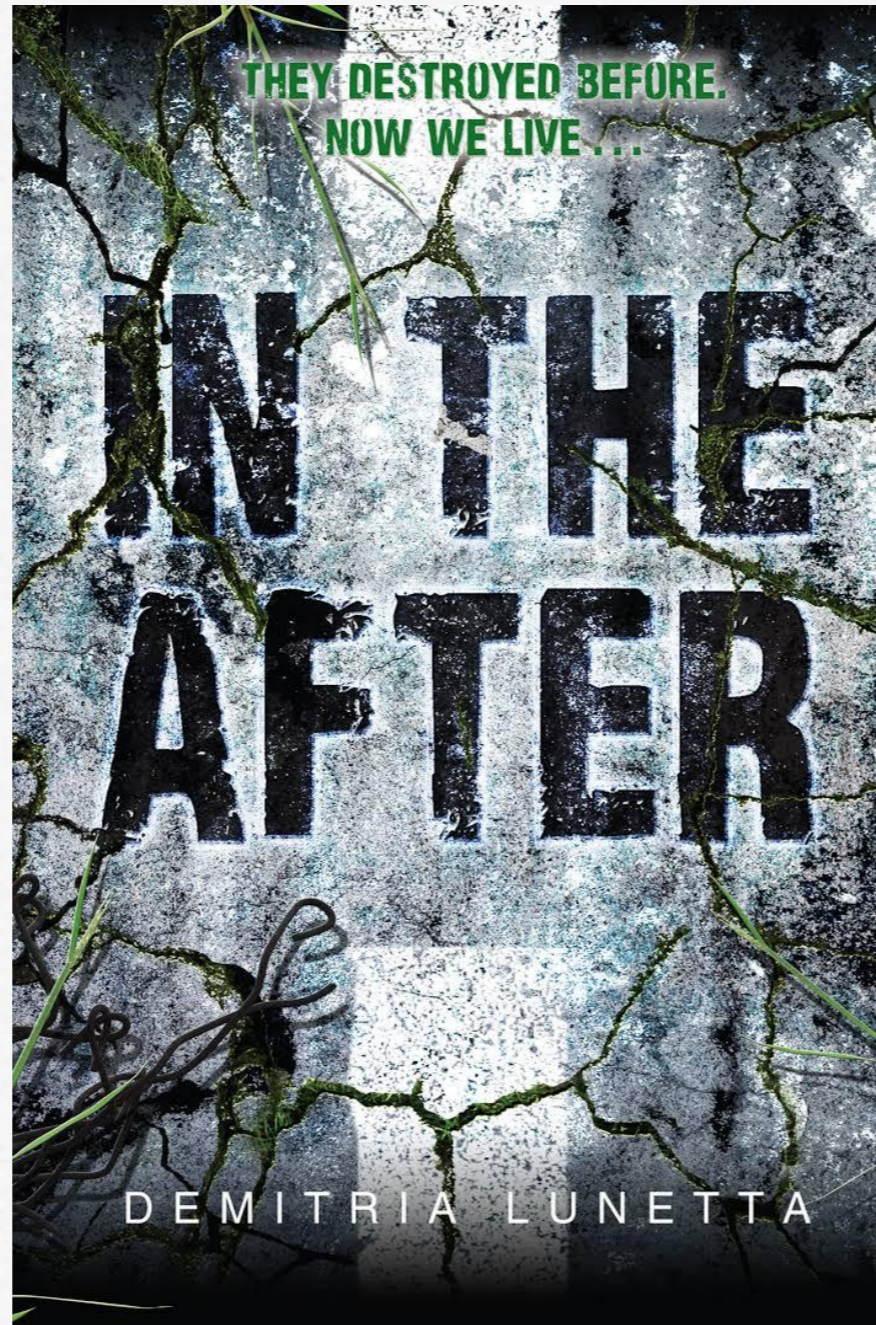
"BOLD! EXPLOSIVE! . . . I LOVE *THE CROSSOVER*. EVERYONE WILL." —NIKKI GIOVANNI



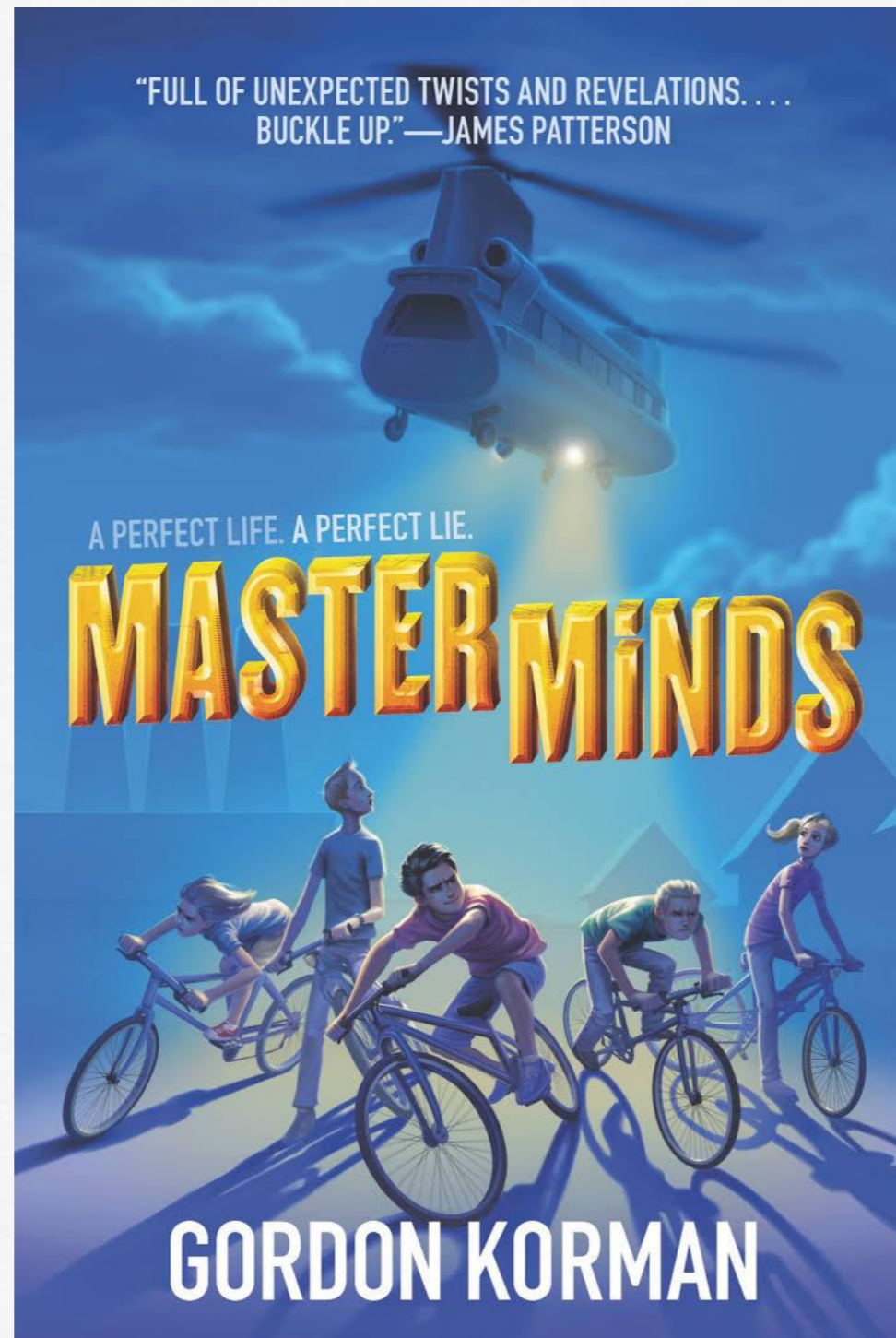
2017 Book Selection



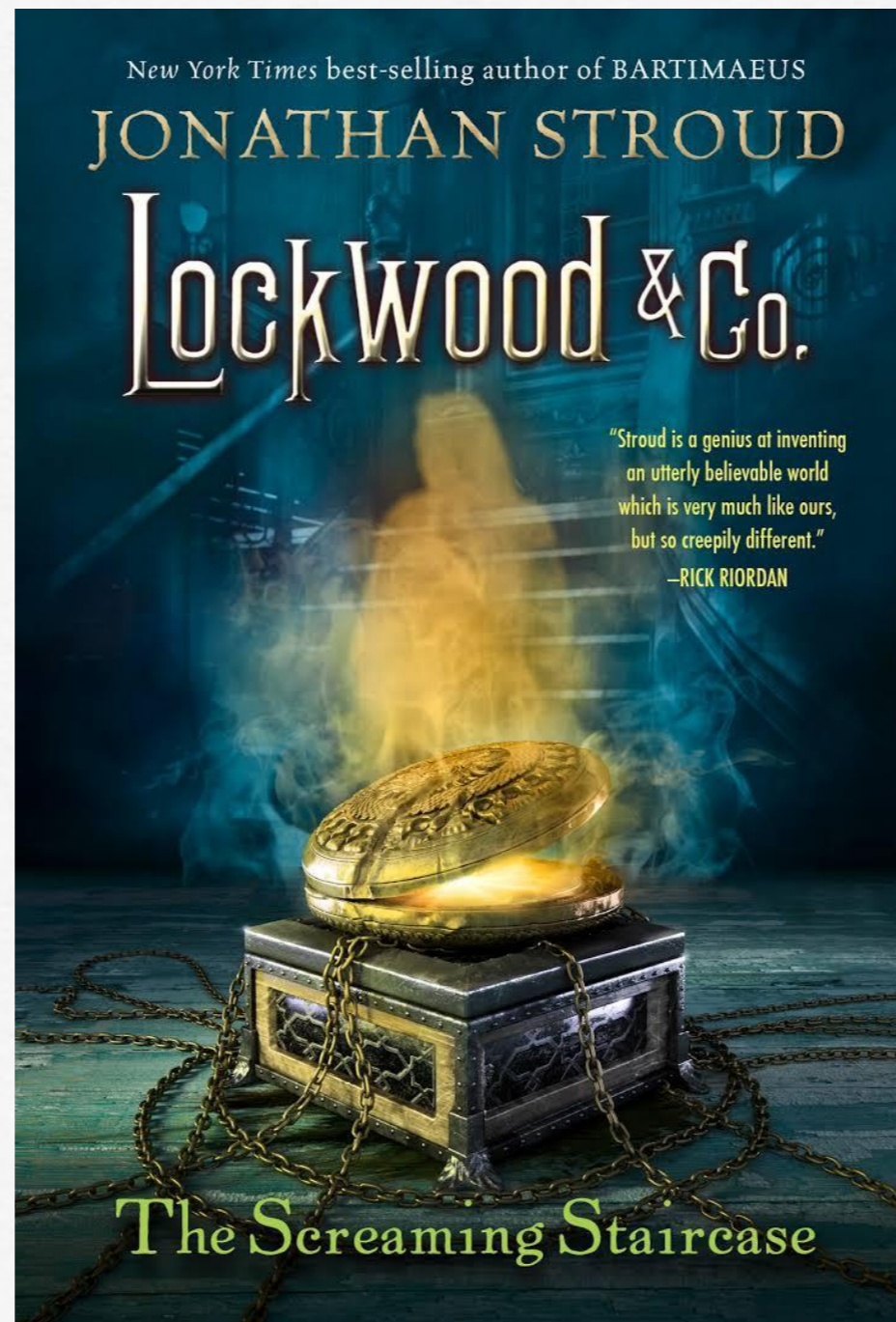
2017 Book Selection



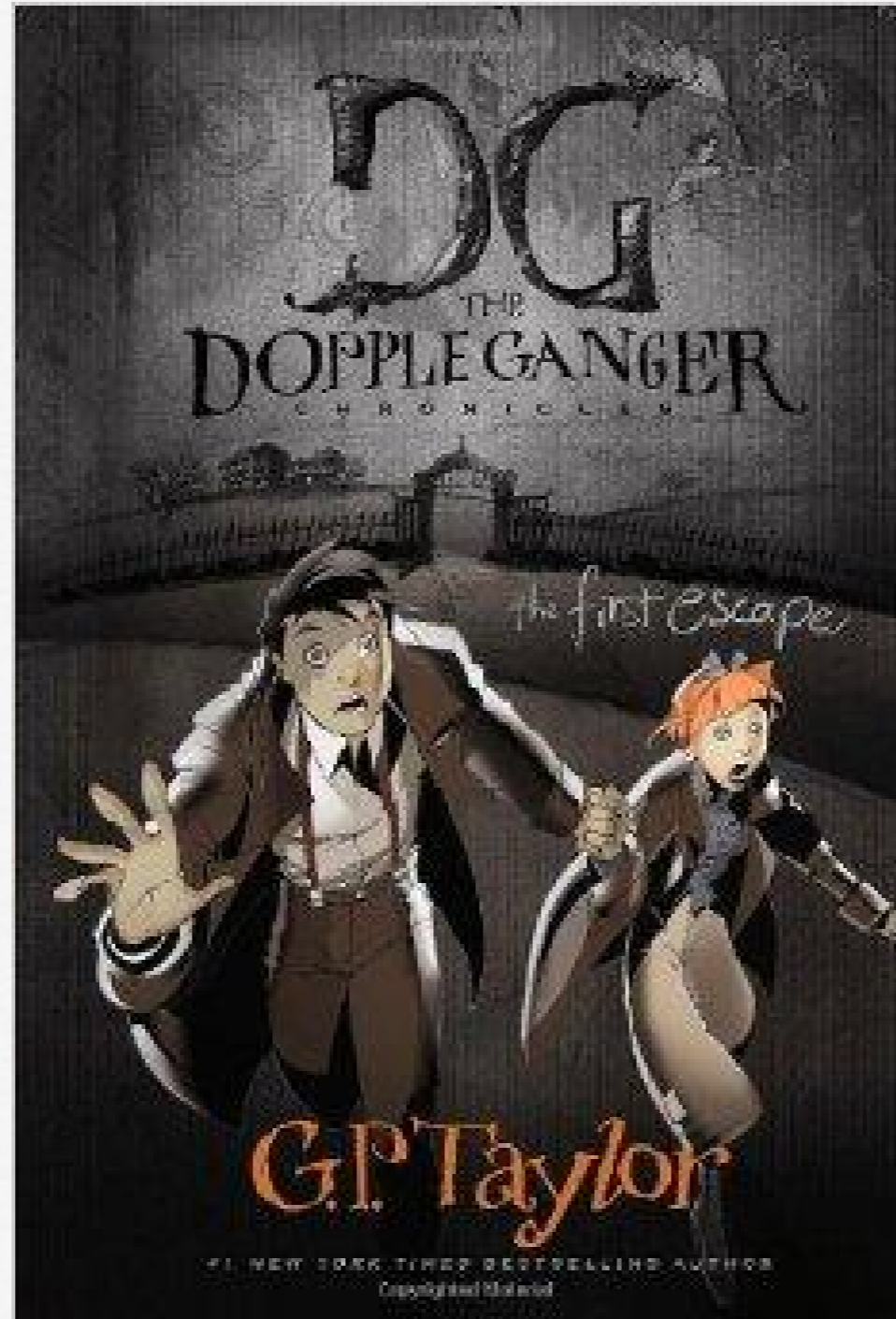
2017 Book Selection



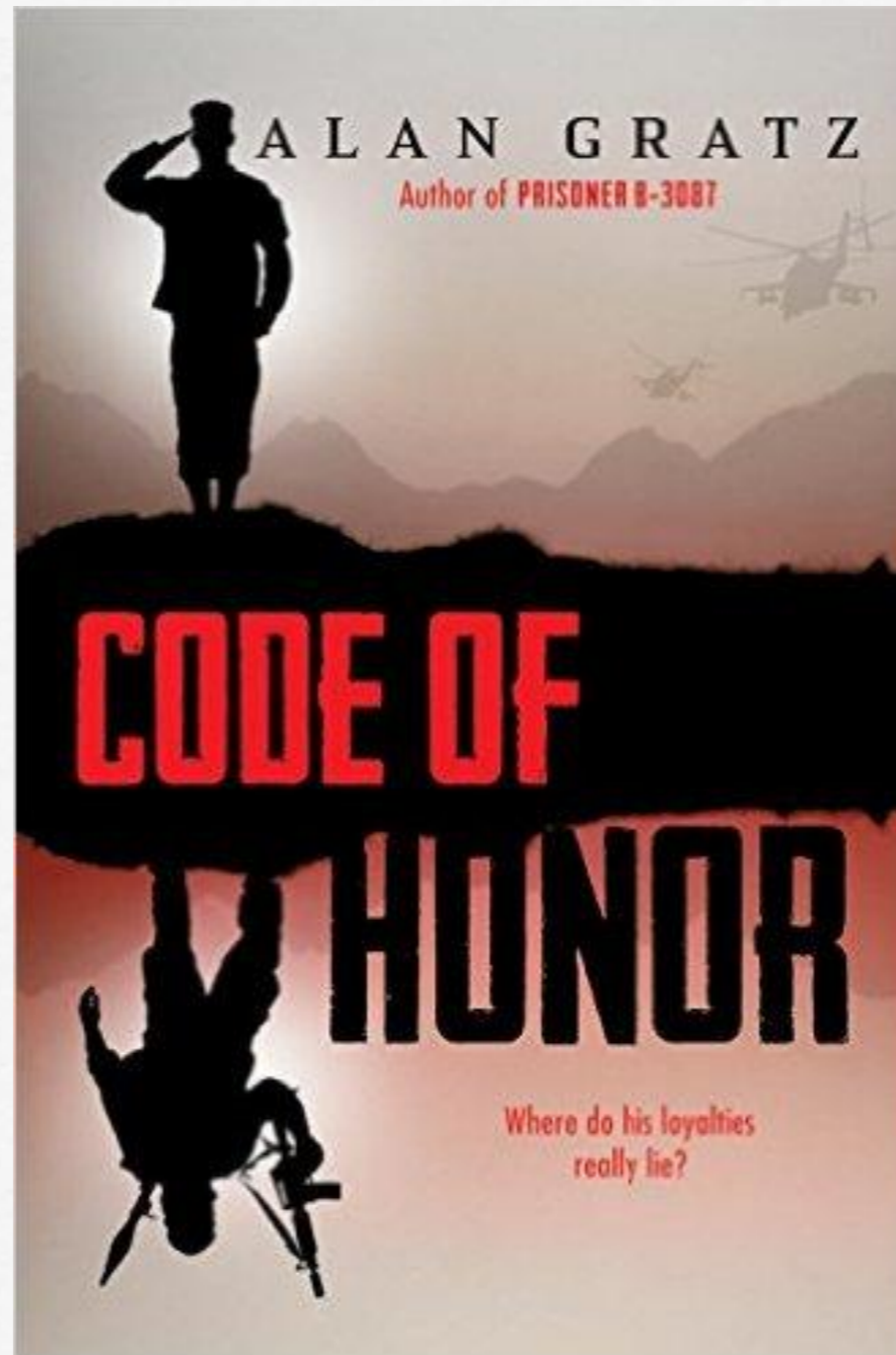
2017 Book Selection



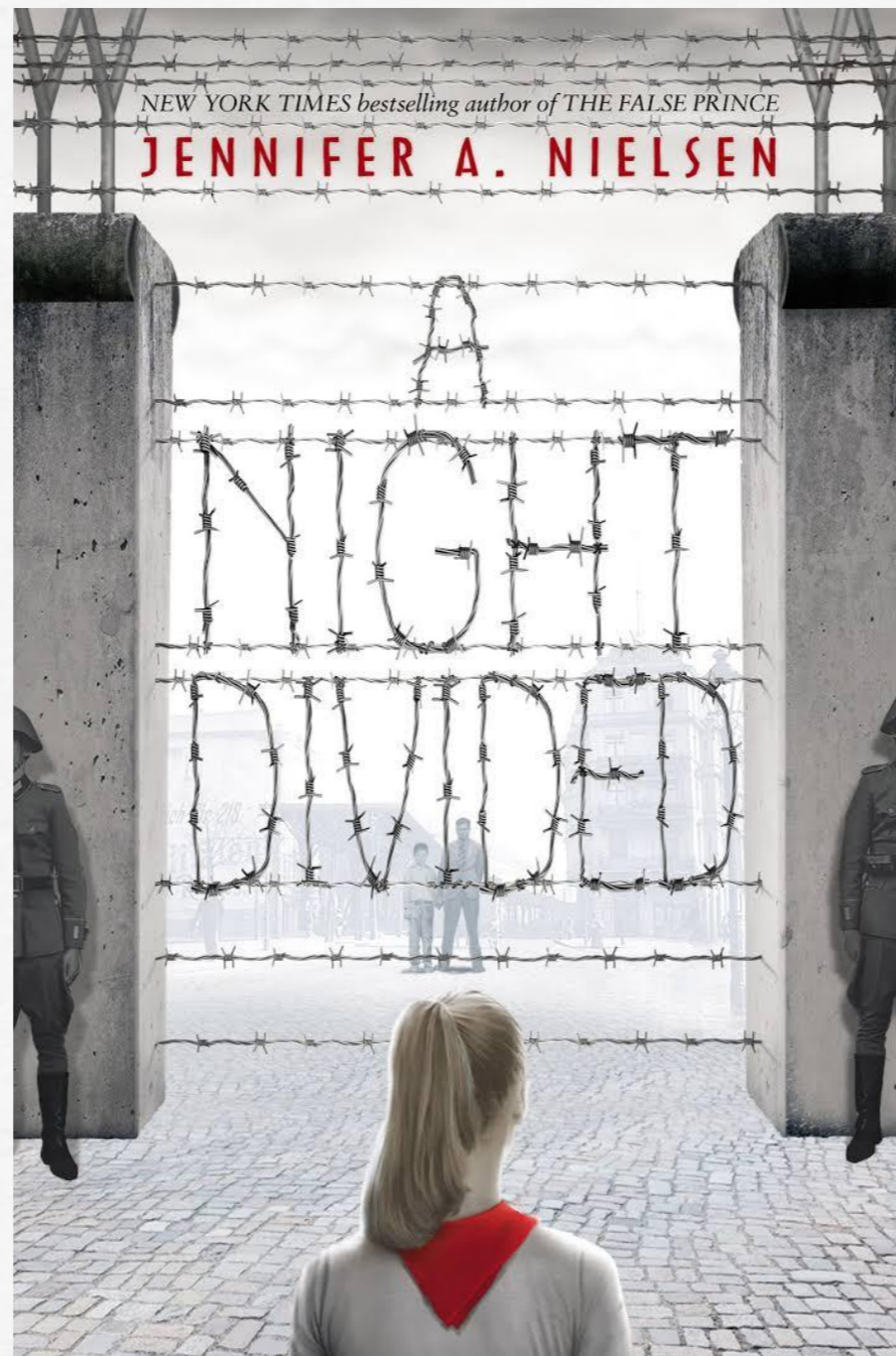
2017 Book Selection



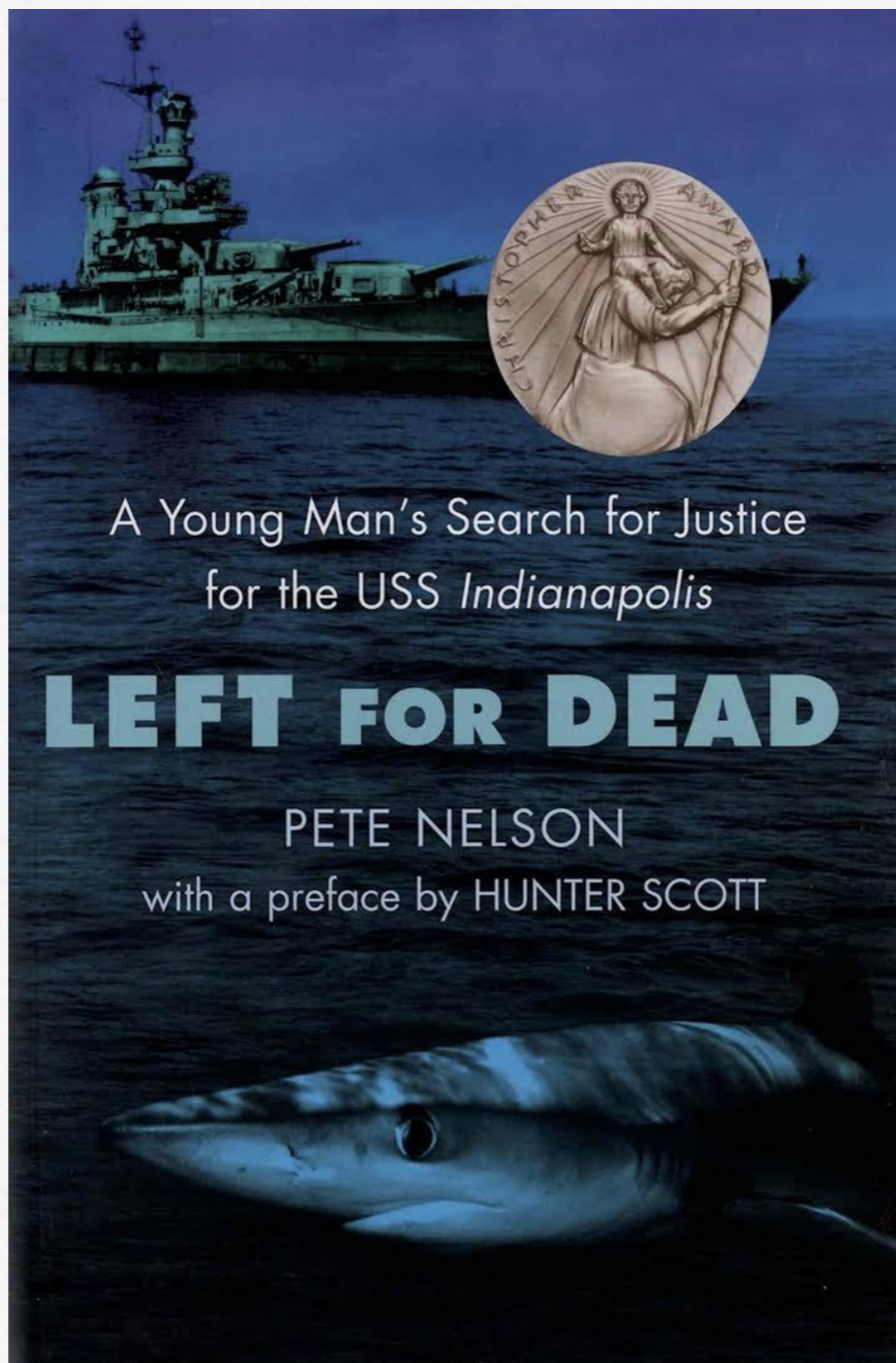
2017 Book Selection



2017 Book Selection



2017 Book Selection



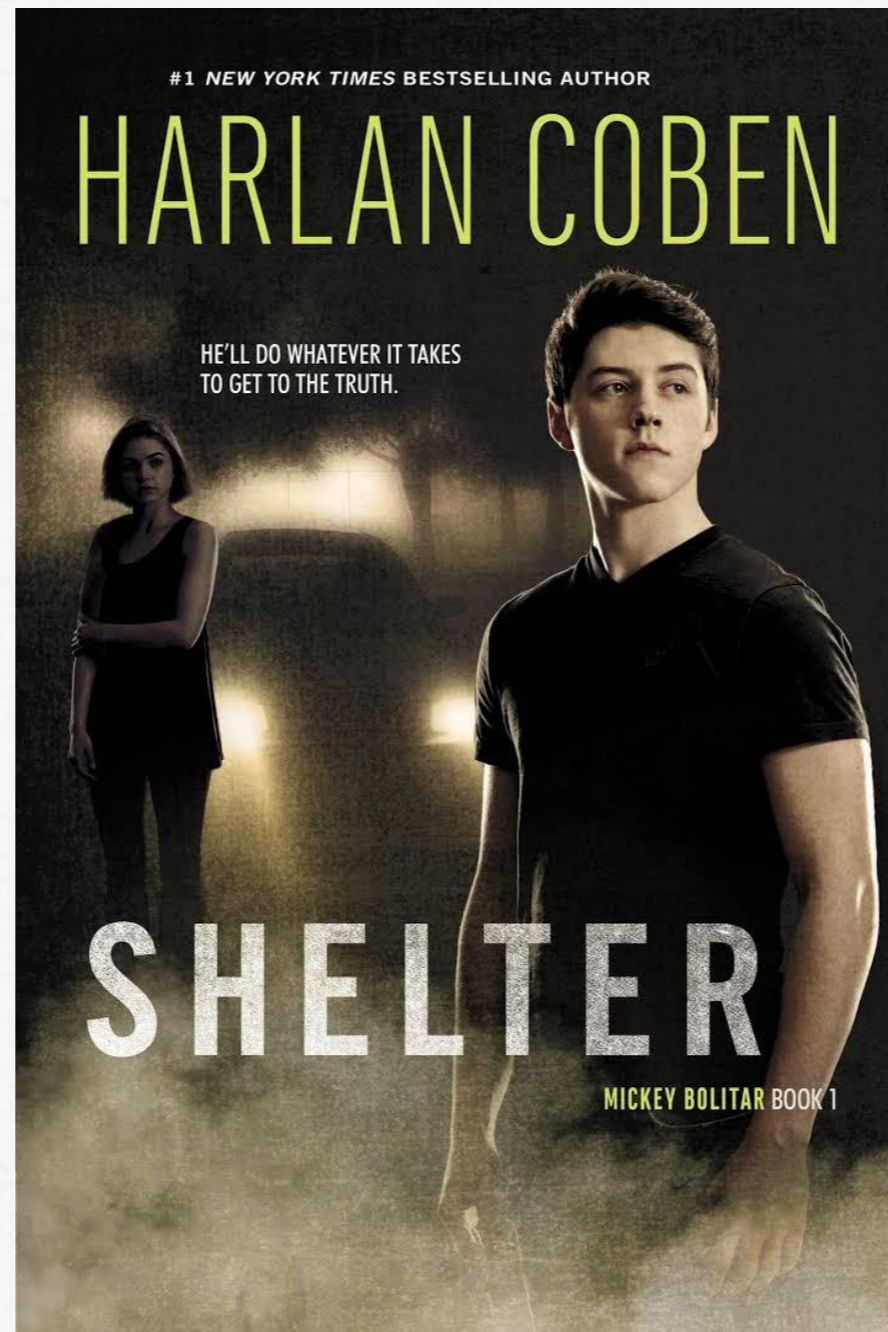
A Young Man's Search for Justice
for the USS *Indianapolis*

LEFT FOR DEAD

PETE NELSON

with a preface by HUNTER SCOTT

2017 Book Selection



Questions

